

Attorney Docket No. SEL 270

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE PATENT APPLICATION TRANSMITTAL LETTER

Transmitted herewith for filing is the patent application of:

Inventor(s): Jun KOYAMA 1.

Method Of Driving Display Device 2. Title:

of applicant(s) and current correspondence address of applicant(s)

Jun KOYAMA Name: Citizenship: <u>Japanese</u>

Kanagawa, Japan Residence

c/o Semiconductor Energy Laboratories, Mailing Address:

398, Hase, Atsugi-shi, Co., Ltd.,

<u>Kanaqawa-ken 243-0036 Japan</u>

Enclosed are:

<u>18</u> Sheets of Drawings

Formal Informal

Assignment of invention to Semiconductor Energy Laboratory Co., Ltd.

54 Pages of Specification

2 Pages of Claims X

Abstract of The Disclosure X

Statement of Small Entity

Declaration and Power of Attorney X

Information Disclosure Statement Χ

__X__ Appointment of Associate Attorneys

Preliminary Amendment A



Applicant claims priority under 35 USC \$119 to the following foreign application:

Serial no. 2000-226709 filed July 27, 2000 in Japan.

X A certified copy of this priority document is enclosed herewith.

_____ Please enter the attached amendment before calculating the fees.

Claims as Filed

	Number Filed		Number Extra	Rate	Fee
Total	52	-20	32	(small entity) x 9	\$576.00
Independent	6	-3	3	(small entity) x 40 (others) x 80	\$240.00
Multiple Dependent	No			(small entity) x 135 (others) x 270	\$0.00
Basic Fee				(small entity) x 355 (others) x 710	\$710.00
Assignment					\$40.00
Total Fee					\$1566.00

Please charge my Deposit Account No. 50/1039 in the amount of \$ ______. A duplicate copy of this sheet is enclosed.

X The Commissioner is hereby authorized to charge any additional fees (except the issue fee) which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. 50/1039. A duplicate copy of this sheet is enclosed.

X A check in the amount of \$1566.00 is enclosed to cover the filing fee and the recordation of the Assignment, if any, transmitted herewith.

Date: July 20, 2001

Mark J. Murphy Registration No.: 34,225 COOK, ALEX, MCFARRON, MANZO,

CUMMINGS & MEHLER, LTD.

200 West Adams St.

Suite 2850

Chicago, Illinois 60606

(312) 236-8500

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I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CF 3 1.10 on the date indicated above and is aldressed to: Commissioner for Pat ints, Washington, D.C. 20231

Name ARMANDO CHING (typed or printed)

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